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|-----------------------------------|--|---------------------------------------|---|-------------|
| <b>Notice of References Cited</b> |  | Application/Control No.<br>10/715,346 | Applicant(s)/Patent Under<br>Reexamination<br>SUTTON ET AL. |             |
|                                   |  | Examiner<br>Samson B. Lemma           | Art Unit<br>2132  | Page 1 of 1 |

**U.S. PATENT DOCUMENTS**

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|   | B | US-  |                 |                  |                |
|   | C | US-  |                 |                  |                |
|   | D | US-  |                 |                  |                |
|   | E | US-  |                 |                  |                |
|   | F | US-  |                 |                  |                |
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**FOREIGN PATENT DOCUMENTS**

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